

Fresno County Sportsmen's Club

Membership Meeting Agenda

For meeting to be held at the Fresno County Sportsmen's Club

On Wednesday October 17, 2018 at 6:30 pm Social, 7:00 pm Meeting

Notice to Membership: Periodic Membership meetings are held to promote social interaction, advance the stated missions of the Club, and inform the membership regarding the status of the Club and its activities. These are not "business meetings" in that motions are not made, and actions are not taken. Issues brought forward during these meetings that may need Board action will be considered for inclusion in the agenda of the next Regular Board Meeting.

Agenda

I. Introductions (as needed)

II. Status Reports by the President

- A. Club Finances
- B. Facilities, Grounds & Maintenance Issues
- C. Reports on On-Going Issues & Projects
- D. Club Events
- E. Proposal(s) to Purchase the Club Property, Timelines & Pending Meetings

III. Open Forum

Note: Open Forum is designed to allow for the free exchange of information, ideas and concerns. Participants will await recognition of the Chair before speaking, and all comments will be addressed to the Chair, who will facilitate an orderly and fair discussion. (Refer: Roberts Rules of Order.)