

Fresno County Sportsmen's Club

# Membership Meeting Agenda

For meeting to be held at the Fresno County Sportsmen's Club

On *(date)* Wednesday September 19, 2018 at *(time)* 6:30 pm Social, 7:00 pm Meeting

Notice to Membership: Periodic Membership meetings are held to promote social interaction, advance the stated missions of the Club, and inform the membership regarding the status of the Club and its activities. These are not "business meetings" in that motions are not made, and actions are not taken. Issues brought forward during these meetings that may need Board action will be considered for inclusion in the agenda of the next Regular Board Meeting.

## Agenda

### **I. Introductions (as needed)**

### **II. Status Reports by the President**

- A. Membership Status & Welcoming of New Members
- B. Club Finances
- C. Facilities, Grounds & Maintenance Issues
- D. Reports on On-Going Issues & Projects
- E. Club Events

### **III. Open Forum**

Note: Open Forum is designed to allow for the free exchange of information, ideas and concerns. Participants will await recognition of the Chair before speaking, and all comments will be addressed to the Chair, who will facilitate an orderly and fair discussion. (Refer: Roberts Rules of Order.)

### **IV. Introduction of Speaker/Presentation/Activity (if any, as indicated below.)**

This evening we will provide members with copies of the "Mission" of the Club, as stated in our Articles of Incorporation, both as originally filed in 1931 by our founding members, and as amended (and expanded) in 1999. Following we hope to have an open and frank discussion regarding whether or not this is still what we are about and, if so, how we can best get back to working toward these ideals.