

Fresno County Sportsmen's Club

Regular Member's Meeting – Wednesday, June 20, 2018

Officers/Board members present: President Paul Martzen, Directors Mike Oliver & Kirk Boudreau.

Social hour at 6:30p, presentation by Roger George at 7:00p.

No Club reports made, no business conducted.

Minutes by Mike Oliver, Acting Secretary

/ M. E. Oliver /

Certified by President Paul Martzen

/ Paul Martzen /

(7-10-2018)

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