

Fresno County Sportsmen's Club

Holiday Boutique

Date: Saturday, November 14th, 2020

Time: 9am—3pm

\$50 PER SPACE!

- * Inside Vendors receive a 9' x 9' space with an 8' table and chair.
- * Outside Vendors receive a 10'x10' space, but must bring own table and tent
- * Vendors are asked to donate an item that represents their business or some form of gift certificate for the raffle (\$20min)

Business Name: _____

Business Type: _____

Contact Person: _____

Phone # _____

Email: _____

Registration deadline is November 7, 2020 to receive full advertising opportunities.



*Payments can be made via check to:
Fresno County Sportsmen's Club
Mailed to:
P.O. Box 25217
Fresno, CA 93729-5217*

